APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SANSKAR ACADEMY OF EDUCATION |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ITWA , MAIN ROAD REHTI , TEHSIL- REHTI, SEHORE, MADHYA PRADESH - 466446 |
| 5 | PRINCIPAL NAME | Mr. RAHUL VERMA |
| 6 | PRINCIPAL QUALIFICATION | Msc.Bed |
| 7 | SCHOOL EMAIL ID | sankaaracademyofeducation@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07562654321 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1MVcNClj-pkRcWC_6zCp2G-zdarpcZOb0/view?usp=drive_link |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1AWLWnBh58eZIJ5GvCLvFFvfTiOEd5Hec/view?usp=drive_link |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1Vm39iFxuAn_9KinS0ONxcJm7VOXWQRg8/view?usp=drive_link |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1nL8HBEVKs_TW1xMOsey-5AXNEuth4yZ3/view?usp=drive_link |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1zN-r_VLIQG5YWMydhCmTA_umxHvvfCm2/view?usp=drive_link |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1usGyYVVFtS5ZM_M4PP60IupUa-UEbF_k/view?usp=drive_link |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1QI4tzdrhW-YmE7O_wwe4MPhYkkhKSw1r/view?usp=drive_link |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1mQ3b1cm_sjRAUR6AyzokhDrZfrXJIzmR/view?usp=drive_link |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/109OGEDWznypCfTNY3YvE36pa5NtFGc0M/view?usp=drive_link |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1u2k1DSb2sfVMvSYGiaoFWQME0B49hMmF/view?usp=drive_link |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/17zRK9lRhLNYwDLQZm5oxQy2qdzL13o3j/view?usp=drive_link |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1b1z6K33eFPgkt593tpRknDIWHC6-Us7M/view?usp=drive_link |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------|-----------------|--|
| 1 | PRINCIPAL | Mr. RAHUL VERMA | |
| 2 | TOTAL NO. OF TEACHERS | 23 | |
| | PGT | 0 | |
| | TGT | 07 | |
| | | | |

| | PRT | 07 |
|---|--|------|
| | | |
| 3 | TEACHERS SECTION RATIO | 1:15 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2025 | 15 | 15 | 100 | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 81890 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F: TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------|-------------|---------------------|
| 1 | MR. RAHUL VERMA | Principal | M.Sc.Bed |
| 2 | SONAL PANDEY | TGT Hindi | MA(Sank), BA , B.Ed |
| 3 | RAHUL VERMA | TGT Science | B.Sc., M.S.C B.Ed |

| 7/30/25, 2:01 F | ZIVI | Mandatory Disclosure Details SARAS 6.0 | | |
|-----------------|------------------|--|---------------------------|--|
| 4 | NEHA MALVIYA | TGT English | BCOM.MA (ENG), B.ED | |
| 5 | ADARSH PANWAR | TGT Maths | B.SC, MA[ENG.], B.ED | |
| 6 | JYOTI JAT | COMP Instructor(TGT) | MBA MA B.ED BBA PGDCA | |
| 7 | TWINKLE CHOUHAN | PRT | B.Sc, M.Sc(Math), B.Ed. | |
| 8 | NEHA YADAV | SPORTS(PTI) | BA. BPED | |
| 9 | AMREESH PURI | Counsellor(TGT) | PG DIPLOMA IN COUNSELLING | |
| 10 | MAYUR PANWAR | Comp Instructor(PRT) | BA B.LIB PGDCA ITI | |
| 11 | AMITA YADUWANSHI | PRT (Computer) | BSC MSC PGDCA | |
| 12 | MADHURI NIMODA | PRT | BSC,Bed | |
| 13 | RISHIKA YADAV | PRT | B.SC MSC,Bed | |
| 14 | REENA MALVIYA | PRT | BSC,Bed | |
| 15 | HIMANSHU MALVIYA | PRT | B. SC.,Bed | |
| 16 | SAMIKSHA YADAV | PRT | B.E.(IT) | |
| 17 | SATYAM | Music Teacher(TGT) | B.SC. | |
| 18 | MAYUR PANWAR | Libration(PGT) | B.Com, B.Lib, M.lib | |
| 19 | GARIMA MALVIYA | DANCE | BSC | |
| 20 | TANIYA GUPTA | RESAPTIONIST | B.SC PGDCA | |
| 21 | NIMMI BHADORIYA | NTT | B.SC | |
| 22 | CHHAYA YADAV | NTT | B.A | |
| 23 | REENA KUSHWAH | NTT | B.COM | |
| | | | | |